PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)
Mary Anne Cooper	Oregon Farm Bureau	against
Craig Smith	Food Northwest	against
Isaak Stapleton	Oregon Department of Agriculture	for
Lauren Henderson	Oregon Department of Agriculture	for
Tami Kerr	Marion	against
Shawn Miller	Multnomah	against

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: Senate Natural Resources and Wildfire Recovery

Public Hearing on: SB 33 **Date: 2-8-2021**

Please register if you wish to testify on the above-named measure/issue.

Name	**Organization or County of Residence**	**Position on Measure** (FOR/AGAINST/NEUTRAL)