

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

House Committee on Judiciary Subcommittee on Civil Law

Public Hearing on: HB 2049

Date: 02.03.21

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/ NEUTRAL)
Ken Sanchagrin	Oregon Criminal Justice Commission	NEUTRAL