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## WITNESS REGISTRATION

**Committee Name: House Committee on Health Care**

**Public Hearing on: HB 2077**

**Date: 02-02-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Gabriela Goldfarb	Section Manager, Environmental Public Health, Center for Health Protection, Public Health Division, Oregon Health Authority	FOR
Perry Cabot	Multnomah County Health Department	FOR
Eva Rippeteau	Oregon AFSCME Council 75	