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## WITNESS REGISTRATION

**Committee Name: House Committee on Education**

**Public Hearing on: HB 2052**

**Date: 02.02.2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NEUTRAL)</b>
Shayla Ochoa	Klamath	FOR
Parasa Chanramy	Marion	FOR
Jessica Ventura	ODE	FOR
Gail Hatcher	Klamath	FOR
Ramona Halcomb	Oregon Department of Education	FOR
Colt Gill	Oregon Department of Education	FOR
Jaylyn Suppah	Jefferson County	FOR
Josh Davies	Confederated Tribes of Coos, Lower Umpqua, and Siuslaw Indians	FOR
Tamara Henderson	Multnomah	FOR

















