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# WITNESS REGISTRATION

**Committee Name: Senate Energy & Environment**

**Public Hearing on: SB 542** **Date: 2-2-2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/NEUTRAL) |
|---|---|---|
| Morgan Gratz-Weiser | Oregon Environmental Council | NEUTRAL |
| Amanda | ChargePoiont | FOR |
| Rhett Lawrence | Forth | FOR |
| Nels Johnson | Oregon | FOR |
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