

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: Joint Committee on Transportation**

**Public Hearing on: HB 2034**

**Date: 2-2-2021**

**Please register if you wish to testify on the above-named measure/issue.**

| <b>Name</b>     | <b>Organization or<br/>County of Residence</b> | <b>Position on<br/>Measure<br/>(FOR/AGAINST/NE<br/>UTRAL)</b> |
|-----------------|--|---|
| Betty Stansbury | Oregon department of Aviation                  | NEUTRAL   |
| J.L. Wilson     | Oregon Airport Management<br>Association       | FOR   |
| Felisa Hagins   | SEIU 49  | FOR   |
| Jake Jacobs     | Clackamas                                      | FOR   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |
|                 |  |   |