

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

### WITNESS REGISTRATION

**Committee Name: Senate Natural Resources and Wildfire Recovery**

**Public Hearing on: SB 109**

**Date: 2-1-2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Chris Havel	Oregon Parks and Recreation Department	FOR
Kenji Sugahara	A-Cam Aerials, Drone Service Providers Alliance	FOR

















