

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Agriculture and Natural Resources

Public Hearing on: HB 2296

Date: 1-28-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Dave R Daniel	Josephine County	FOR
Courtney Moran	OIHFA	AGAINST NEUTRAL