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WITNESS REGISTRATION

Committee Name: Senate Energy & Environment

Public Hearing on: SB 58

Date: 1-28-2021

Please register if you wish to testify on the above-named measure/issue.

Name	Organization or County of Residence	Position on Measure (FOR/AGAINST/NE UTRAL)
Richard Whitman	Department of Environmental Quality	FOR
Brian Boling	Department of Environmental Quality	FOR