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# WITNESS REGISTRATION

**Committee Name: House Committee on Water**

**Public Hearing on: HB 2142** **Date: 1/28/2021**

**Please register if you wish to testify on the above-named measure/issue.**

| **Name** | **Organization or County of Residence** | **Position on Measure** (FOR/AGAINST/NEUTRAL) |
|---|---|---|
| Mary Anne Cooper | Oregon Farm Bureau | AGAINST |
| Mark J. Landauer | Marion | NEUTRAL |
| Tom Byler | Oregon Water Resources Department | FOR |
| Dwight French | Oregon Water Resources Department | FOR |
| April Snell | Oregon Water Resources Congress | NEUTRAL |
| Caylin Barter | Wild Salmon Center | |
| JR Cook | Northeast Oregon Water Association | NEUTRAL |
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