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## WITNESS REGISTRATION

**Committee Name: House Committee on General Government**

**Public Hearing on: HB 2111**

**Date: 01/26/2021**

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Steve Marks	Oregon Liquor Control Commission	NEUTRAL
Kim Lundin	Multnomah County	FOR
Anthony Taylor	Marion County, Compassionate Oregon	AGAINST
Michael Rochlin	Multnomah County	AGAINST