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### WITNESS REGISTRATION

**Committee Name:** House Committee on Veterans and Emergency Management

**Public Hearing on:** HB 2140

**Date:** 1/26/2021

**Please register if you wish to testify on the above-named measure/issue.**

<b>Name</b>	<b>Organization or County of Residence</b>	<b>Position on Measure (FOR/AGAINST/NE UTRAL)</b>
Kelly Fitzpatrick, Director, Oregon Department of Veterans' Affairs	Oregon Department of Veterans' Affairs	FOR