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## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1666  
Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SVEP>

### AGENDA

Revision 1 Posted: FEB 19 02:01 PM

#### TUESDAY

**Date:** March 2, 2021  
**Time:** 3:15 P.M.  
**Room:** Remote C

**Please Note: The Capitol Building is currently closed to the public and meetings are taking place remotely. Go to <https://olis.oregonlegislature.gov/liz/2021R1/Committees/SVEP/Overview> to access a live stream of this meeting. Locate the meeting date and click on the camera icon at the designated time. A viewing station will also be available outside of the Capitol Building.**

*To testify on a bill or topic that is scheduled for a Public Hearing, follow the instructions at the bottom of this agenda.*

#### Public Hearing

SCR 2

In memoriam: Patrick James Simpson, 1940-2019.

#### Informational Meeting

*Invited testimony only; testimony list is pending and will be added at a future date.*

SB 363 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to Oregon Military Department for distribution to counties for purpose of acquiring analog encoders for transmission of information to broadcasters in case of emergency.

#### Work Session

SB 104

Authorizes Office of Emergency Management to establish programs, or authorize certain private entities to establish programs, to credential individuals as critical service providers.

SB 319

Dedicates portion of State Capitol State Park to Vietnam War memorial to be funded and constructed by qualified nonprofit corporation.

SB 320

Authorizes issuance of group license for angling or shellfish to nonprofit organization serving veterans or certain armed forces members.

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

## AGENDA (cont.)

March 2, 2021

### Public Testimony Options:

You may provide written or oral testimony at this meeting.

#### **Written Testimony**

Written testimony should be submitted via the Oregon Legislative Information System (OLIS) testimony portal. Testimony must be received within 24 hours after the start time of the meeting in which the public hearing is held. Testimony is uploaded to OLIS as part of the legislative record and made publicly available at <https://olis.oregonlegislature.gov/liz/2021R1/Committees/SVEP/Overview>.

- o Electronic: click submit public testimony at <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SVEP>
- o Mail: Senate Committee on Veterans and Emergency Preparedness, 900 Court Street NE, Room 453, Salem, OR 97301

#### **Oral Testimony (Live Remotely)**

- o Registration is required to testify by phone or video link. You will receive a confirmation email. If you do not, please contact the committee assistant. To sign up, either use the online form at [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_dnBBsn7N81So5VA](https://survey.sjc1.qualtrics.com/jfe/form/SV_dnBBsn7N81So5VA) OR register by calling 833-588-4500.
- o Registration closes at the time the meeting is scheduled to begin.
- o Public Access Kiosk: For those who do not register to testify or do not have access to testify by phone or video link, a public access kiosk is located outside of the State Capitol Building.

*Please Note: Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

**Note change: Public Hearing for SB 363 has been replaced with an Informational Hearing for SB 363.**

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**