

Staff:  
Beth Reiley, LPRO Analyst  
Isabel Hernandez, Committee Assistant



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Sen. Kathleen Taylor

## SENATE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1755

Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SEE>

### AGENDA

**Revision 2 Posted: MAR 25 01:40 PM**

#### TUESDAY

**Date: March 30, 2021**  
**Time: 1:00 P.M.**  
**Room: Remote B**

**Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**  
<https://olis.oregonlegislature.gov/liz/2021R1/Committees/SEE/Overview>

**A viewing station is also available outside of the Capitol Building.**

**Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.**

#### Public Hearing

SB 541

Declares that policy of state is to include atmospheric carbon sequestered by lands and waters of state in calculation to determine progress towards greenhouse gas reduction goals.

SB 839

Prohibits Public Utility Commission from acknowledging in integrated resource plan, or allowing in customer rates, costs of investment in or upgrade of renewable energy facility, or certain contracts to acquire electricity, unless energy proposed to be acquired is generated by renewable energy facility constructed in compliance with certain labor standards.

#### Work Session

SB 154 \*\*

\*\*Subsequent Referral(s) to Tax Expenditures

Extends sunset of program under which property constituting solar project may be exempt and instead pay fee in lieu of property taxes.

SB 286

Renames Environmental Justice Task Force as Environmental Justice Council.

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

## **AGENDA (cont.)**

### **March 30, 2021**

SB 784

Authorizes public utility to seek rate recovery for operating expenses and capital costs associated with resiliency measures.

SB 803

Prohibits scrap metal business from purchasing or receiving catalytic converters, except from commercial seller.

SB 840

Authorizes counties to establish county boating registration fee for purpose of disposing of derelict vessels.

SB 847 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes Bottle Bill Expansion, Access and Transparency Task Force.

***Note change: SB 541, SB 154, SB 286, SB 803, and SB 847 have been added.***

#### **Submit written testimony on a bill or topic scheduled for a public hearing:**

- **Electronic:** <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/SEE>
- **Mail:** Senate Committee on Energy and Environment,  
900 Court Street NE, Room 453, Salem, OR 97301

Written testimony may be submitted up to 24 hours after the meeting start time.

#### **Register to testify live remotely:**

- Registration is required to testify by phone or video.
  - **Register online:** [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_b4tyucboepfYMo6](https://survey.sjc1.qualtrics.com/jfe/form/SV_b4tyucboepfYMo6)  
You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.
  - **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes at the time the meeting is scheduled to begin.
- A public access kiosk is located outside of the State Capitol Building for anyone without access to a phone or computer to join a meeting by video.

*Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**