

Senate Members:

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Sen. Dick Anderson  
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Staff:

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House Members:

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Rep. David Brock Smith



**JOINT COMMITTEE ON  
WAYS AND MEANS  
SUBCOMMITTEE ON  
NATURAL RESOURCES**

**Oregon State Capitol  
900 Court Street NE, Room H-178, Salem, Oregon 97301  
Phone: 503-986-1828**

**AGENDA**

**Revision 1 Posted: MAR 16 09:26 PM**

**MONDAY**

**Date: March 22, 2021  
Time: 8:00 A.M.  
Room: Remote E**

**Public Hearing**

SB 5545

Water Resources Department - Invited Testimony and Public Testimony

**\*Testimony may be time-limited depending on number of participants\***

**Work Session**

Parks and Recreation Department - Federal Grant Application for BLM Cultural and Paleontological Resource Management Program

Water Resources Department - Federal Grant Application for USGS Groundwater Monitoring Network Data Providers (ADDED)

PLEASE NOTE

- The Capitol Building is currently closed to the public and meetings are being held remotely
- A viewing station is available outside of the Capitol Building
- This meeting will be held online and streamed live at the following website:  
<https://olis.oregonlegislature.gov/liz/2021R1/Committees/JWMNR/Overview>

PUBLIC TESTIMONY OPTIONS

**Written Testimony**

Testimony will be accepted up to 24 hours after the start time of the public hearing. Testimony is uploaded to OLIS as part of the legislative record and made publicly available.

To submit testimony electronically, go to:

For ADA accommodation requests, please email [employee.services@oregonlegislature.gov](mailto:employee.services@oregonlegislature.gov) or call 1-800-332-2313.

## **AGENDA (cont.)**

**March 22, 2021**

<https://olis.oregonlegislature.gov/liz/2021R1/Testimony/JWMNR>

To submit testimony by mail, send to:

Ways and Means Natural Resources Subcommittee, 900 State Street NE, Room H-178, Salem OR 97301

### **Oral Testimony (Live Remotely)**

Registration is required to testify by phone or video link. Registration closes at the time the meeting is scheduled to begin.

To register electronically, go to:

[https://survey.sjc1.qualtrics.com/jfe/form/SV\\_b1k4gq4WgS1ZDkG](https://survey.sjc1.qualtrics.com/jfe/form/SV_b1k4gq4WgS1ZDkG)

If you need assistance with electronic registration, call: 1-503-986-1811

To register in person at the time of the meeting, go to:

Public Access Kiosk located outside of the State Capitol Building

*Please Note: Neither electronic registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may limit public testimony. Submission of written testimony is encouraged even if you plan to speak.*