

Staff:  
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Tessa Harvey, Committee Assistant



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## HOUSE COMMITTEE ON ENERGY AND ENVIRONMENT

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1533  
Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HEE>

### AGENDA

**Revision 1 Posted: MAR 19 10:59 AM**

#### WEDNESDAY

**Date: March 24, 2021**  
**Time: 1:00 P.M.**  
**Room: Remote D**

**Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**  
<https://olis.oregonlegislature.gov/liz/2021R1/Committees/HEE/Overview>  
**A viewing station is also available outside of the Capitol Building.**

**Instructions on how to submit written testimony and how to register to testify appear at the bottom of the agenda.**

*Times below reflect tentative start times for each item. Committee chairs may, at their discretion, reschedule or alter agendas to accommodate committee business.*

#### **Work Session**

HB 2479

(1:05 pm) Modifies definition of "global warming" to include certain aerosol air contaminants, including black carbon.

HB 2398

(1:10 pm) Requires Director of Department of Consumer and Business Services to ensure that statewide Reach Code mandates achievement of not more than 90 percent of site energy use that other statewide residential and commercial building codes require.

#### **Public Hearing and Possible Work Session**

HCR 24

(1:30 pm) Commemorates 50th anniversary of Oregon Bottle Bill.

## **AGENDA (cont.)**

### **March 24, 2021**

#### **Public Hearing**

HB 3181

(1:45 pm) Requires Oregon Utility Notification Center to adopt rules requiring paint used for marking underground facilities to be temporary marking paint or other industry-accepted low-impact marking and requiring operators to remove markings that continue to be visible on private property after reasonable period has passed since excavation is complete.

HB 2143 \*\*

\*\*Subsequent Referral(s) to Ways and Means

(2:05 pm) Changes annual fees for all power claimants to match annual fees for other hydroelectric projects.

HB 3278

(2:25 pm) Directs State Department of Fish and Wildlife, in consultation with Department of State Lands and State Parks and Recreation Department, to study potential for developing commercial seaweed production to produce feed for livestock as means to reduce methane emissions.

*Note Change: HB 3269 was removed. HB 2143 was added.*

#### **Submit written testimony on a bill or topic scheduled for a public hearing:**

- **Electronic:** <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HEE>
- **Mail:** House Energy and Environment,  
900 Court Street NE, Room 453, Salem, OR 97301

Written testimony may be submitted up to 24 hours after the meeting start time.

#### **Register to testify live remotely:**

- Registration is required to testify by phone or video.
  - **Register online:** [https://survey.sjc1.qualtrics.com/jfe/form/SV\\_bDYsyE30GJIYTIO](https://survey.sjc1.qualtrics.com/jfe/form/SV_bDYsyE30GJIYTIO)  
You will see a confirmation screen and be sent an email with information on how to join the meeting. If you do not, contact the committee assistant.
  - **Register by phone:** 833-588-4500 (U.S. toll free). You will be given a phone number to call into the meeting.
- Registration closes at the time the meeting is scheduled to begin.
- A public access kiosk is located outside of the State Capitol Building for anyone without access to a phone or computer to join a meeting by video.

*Neither registration nor use of the public access kiosk is a guarantee that you will be able to testify during the meeting. Committee chairs may determine that public testimony must be limited. For this reason, written testimony is encouraged even if you plan to speak.*

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**