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Allyson Niitani, Committee Assistant



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## HOUSE COMMITTEE ON AGRICULTURE AND NATURAL RESOURCES

Oregon State Capitol  
900 Court Street NE, Room 347, Salem, Oregon 97301  
Phone: 503-986-1543  
Email: <https://olis.oregonlegislature.gov/liz/2021R1/Testimony/HAGNR>

### AGENDA

**Revision 2 Posted: APR 27 11:53 AM**

### THURSDAY

**Date:** April 29, 2021  
**Time:** 3:15 P.M.  
**Room:** Remote D

**Entry to the Capitol Building is currently limited to authorized personnel only. All committee meetings are taking place remotely.**

**To view a live stream of the meeting:**

<https://olis.oregonlegislature.gov/liz/2021R1/Committees/HAGNR/Overview>

**A viewing station is also available outside of the Capitol Building.**

*Times below reflect tentative start times for each item. Committee chairs may, at their discretion, reschedule or alter agendas to accommodate committee business.*

### Informational Meeting

#### **Organic Agriculture: Programs, Policies, and Practices**

*Invited testimony only*

#### **(3:20 pm) Overview: Organic Agriculture Programs and Regulations**

Alexis Taylor, Director, Oregon Department of Agriculture

#### **(3:35pm) Organic Agriculture in Context**

Dr. Gary Stephenson, Director of the Center for Small Farms & Community Food Systems,  
Oregon State University

#### **(3:50 pm) Farmer Perspectives on Transitioning to Organic & Innovative Partnerships in Organic Agriculture**

Chris Schreiner, Executive Director, Oregon Tilth

## **AGENDA (cont.)**

**April 29, 2021**

(4:05 pm) **Organic Seed**

Amy Wong, Policy Director, Friends of Family Farmers

(4:20 pm) **Update on Organic Agriculture in Oregon & Potential Legislation**

Jonathan Manton, Organic Policy Analyst, Oregon Organic Coalition

*Note change: A presenter has been added.*

**Unless otherwise noted on the agenda, testimony is only accepted by committees for bills or topics scheduled for a public hearing. See the Oregon Legislature's website for information on contacting individual legislators directly on bills or topics not scheduled for a public hearing.**