PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House Committee on Rules | | | | | | | | | | |
|--|-------------------------------------|---------------------------------------|---------------------|---------|---------|--|--|--|--|--|
| Public Hearing on: HR 20 |) | Date: | 2-25 | 5-20 | 20 | | | | | |
| Please register if you wish to testify on the above-named measure/issue. Please print legibly. | | | | | | | | | | |
| Name | Organization or County of Residence | Check if you live more than 100 | Position on Measure | | | | | | | |
| PRINT LEGIBLY | Residence | miles from this meeting. | For Assist November | | | | | | | |
| 1 | | | For | Against | Neutral | | | | | |
| Rep. Gromberg | | | | | | | | | | |

| | | For | Against | Neutral |
|--|----|-----|---------|---------|
| Rep. Gromberg | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| N. Committee of the Com | 14 | | | |