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## WITNESS REGISTRATION

Committee Name: S. HUSING 4	DEVELOPMENT
Public Hearing on: SB 1555	Date: 2 13 2020

Please sign in if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY Pronoun		Organization or County of	Check if you live more than 100	Position on Measure		
	Residence	miles from this meeting.	For	Against	Neutral	
Mickey Killingsworth		Self	X			
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