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WITNESS REGISTRATION

Committee Name:	House Judiciary				
Public Hearing on: _	SB 1547 A	Date: 2-24-20			
Please register if you wish to testify on the above-named measure/issue. Please print legibly.					

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
		this meeting.	For	Against	Neutral
Taylar Steenblock	Multhoman County		×		
Michele Roland-Schwan	tt SATF		\mathcal{N}		
Debra Dovity	OLC		X		
		/	\$8 		
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