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## WITNESS REGISTRATION

Committee Name: _	HED								
Public Hearing on:		209	Date: 02/24/2020						
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
<b>1 141</b> (1 <b>2 - 1</b>			For	Against	Neutral
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