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WITNESS REGISTRATION

Committee Name:	SEN	R							
Public Hearing on: _		4068 A	Date:	2/21/2020					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.									
Name		Organization or County of	Check if you live more	Position on Measure					

Name PRINT LEGIBLY	Organization or County of Residence	live more than 100 miles from	Position on Measure		
, c		this meeting.	For	Against	Neutral
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