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## WITNESS REGISTRATION

Committee Name:_	House	Business	and	Labor			
Public Hearing on:	SB 1	527 A			Date:	02-19-2020	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Grahan Transon	Greyon AFL-CID		P		
Grahan Transv Moth Laurer Paloma Sparks	Lane Carty		P		
Paloma Sparks	OBI				X
•					