PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

| WITNESS REGISTRATION | | | | | | |
|---|-------------------|--|--|--|--|--|
| Committee Name: S. General Gov. & Emerg | ency Preparedness | | | | | |
| Public Hearing on: HB 4000 | Date: 2/19/2020 | | | | | |

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|-----------------------|--|--|---------------------|---------|---------|
| | | _ | For | Against | Neutral |
| Danelle Romain | OR Beer + Wine Distributions | | \checkmark | | |
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