PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: HHC | |
|----------------------------|------------------|
| Public Hearing on: HB 4102 | Date: 02/04/2020 |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from | Position on Measure | | |
|---------------------|-------------------------------------|--|---------------------|---------|---------|
| | | this meeting. | For | Against | Neutral |
| Courtni Dresser | National Psoriasis Foundation | | | | |
| Britany Duffy-Goche | National Psoriasis Foundation | 1 | | | |
| Teres A Bailey | omA | | | | |
| Tai Harden-Moore | Susan G. Komen | | | | |
| Cody Lommen | OPTA Cambia | | | | |
| Vince Porter | Cambia | | | | |
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