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WITNESS REGISTRATION

Committee Name: _	MHC		
Public Hearing on:	HJR	202	Date: 62/04/2020

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Anne Nesse	Sustainable Economic	25	V,		
Seborah Riddide	6NA				
Jessica Adamsa	Providence Rep Marsh		X		
About Durrand	Rep Marsh		X		
Charlie Swanson	HCAO-Action		X		