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WITNESS REGISTRATION

Committee Name: _	HB	H		
Public Hearing on:	HB	4031	Date:_	02/06/2020

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
			this meeting.	For	Against	Neutral
	DON THOMSON, LPC	ORTHON BOARD OF LICENSOD PROFESSIVAL COUNSTIONS/THORAPKS OHA Behward Hearter	8	X	172	
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