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WITNESS REGISTRATION					
Committee Name: S. GENERAL GOV.	4- FMERGENCY PREP.				
Public Hearing on: SB 1502	Date: 2/12/2020				

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Roger Beyon	NWFCS				