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WITNESS REGISTRATION

Committee Name: _	Sen	ate	Committee	on	Rules							
Public Hearing on:	SB	1509				Date:_	2/10/2020					
Please register if you wish to testify on the above-named measure/issue. Please print legibly.												

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
	22 1000	this incetting.	For	Against	Neutral
Tim Scott	Multhoman County Elect	N2	X		
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