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WITNESS REGISTRATION

Committee Name:	House	<ommittee< th=""><th>en</th><th>educaten</th><th></th></ommittee<>	en	educaten	
Public Hearing on:	HB	4044		Date:_	2/10/2020

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
			this meeting.	For	Against	Neutral
	JUSTIN MARTIN	ORSMALL SCHOOLS ASSOC.		V	el.	
7	MORGAN ALLEN Bontlany Ruiz Ref. MARK OWERS Pep. Gees Sm. h.	COSA				
_	Bontlany Ruiz	Citran Yamhull			asint	ky
	Rep. MARKOWERS			4	96	8.
	Pep. Gres Sm. h.					