PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: S. GENERAL GOV. & EMERGENCY PREP

Public Hearing on: SB 1507 **Date:** 2/10/2020

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name *PRINT LEGIBLY*	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Adam Crawford	DAS		X		
Chad Koch (Cook)	ACLB		X		

CS001 (rev. 6/2014)