PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: SENATE MENTAL HEALTH	
Public Hearing on: SB 1553	Date: 07/05/2020
Please register if you wish to testify on the above-named measure/issue	e. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
	#:				
CC001 (m. (2014)					