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WITNESS REGISTRATION

Committee Name:	House committee on	education					
Public Hearing on:	HB 1146	Dat	e: 2/5/2020				
Please register if you wish to testify on the above-named measure/issue. Please print legibly.							

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Sarah Chivers Andrew Butz REP PAUL EVANS	Portland State ? Chemcketa WA County		4146		
Andrew BWZ	Pactard Cornety college,		4146		
REP PAUL EVANS	HD 20		K		
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