PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: _ | Sen | ofe Finance | * Revenue | |
|------------------------|------------|------------------------|---------------------------------|------------------|
| Public Hearing on: _ | SB | 1528 | Date:_ | FeB 4, 2020 |
| Please register if you | wish to te | stify on the above-nan | ned measure/issue. <i>Pleas</i> | e print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|--|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| JOHN D. HAWKINS | OSCIA OSCIA | | X | | |
| JOHN D. FANKINS Leather Jackson Gary Holcomb | OSCPA | | X | | |
| Gary Holcomb | OSHA | | X | | |
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WITNESS REGISTRATION

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| Committee Name: | Senate Finance | 4 Roverne |
| ĺ | - Total | |
| Public Hearing on: | SB 1520 | Date: FEB 4, 202 |
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Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name PRINT LEGIBLY Organization or County of Check from Interior |
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| Organization or County of Residence Residence than 100 miles from this meeting. OSCRA OSCRA SCRA SCRA X SCRA X X Against X |
| For Against X X |
| Against Against |
| Against Neutral |
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