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WITNESS REGISTRATION

Committee Name: _	Sei	9 to 1	S offinmos	04	education	7.50	
Public Hearing on:	5B	1521			Date:	2/4/2020	

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name PRINT LEGIBLY	Organization or County of Residence		Position on Measure		
		this meeting.	For	Against	Neutral
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