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## WITNESS REGISTRATION

Committee Name:	sen	are committee	e on education	
Public Hearing on: _	SB	1520	Date: 2/4/2020	
Please register if you	wish to testi	fy on the above-named m	neasure/issue. Please print legibly.	

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from	Position on Measure		
		this meeting.	For	Against	Neutral
Matt Newell - China	Hunger-Free Oregon		Pasta and F.		
Matt Newell-China	3			U	
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