

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Judiciary

Informational Meeting on: SB 1503 Date: 2-4-20

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
AARON KNOTT	DEPT OF JUSTICE		X		
BEN GUTMAN	DEPT OF JUSTICE		X		
DAVE LEDAY	CHIEFS/SHERIFFS		X		
Michael S. Jackson	Oregon State Police FSD		X		
Maele Banning	OCPLA			X	
Randy Snow	OCPLA			X	
Waylon Buchan	OTA		X	X	
Kate Suver	ODAA		X		
EVA RIPPETAMU	AFSCME				