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WITNESS REGISTRATION

Committee Name: Senate Mental Health

Informational Meeting on: SB 1552 Date: 2/3/2020

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Andrew Swanson	Oregon Recovers		1553		
DR. JEFFRY EISEN	CASCADIA BEHAVIORAL HEALTH		X		
Steve Allen	OHA				X
Amy Surtta	AOC		X		