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WITNESS REGISTRATION				
Committee Name: _	House Judiciary			
Public Hearing on:	HB 4004	Date: 2 - 3 - 2020		

Please register if you wish to testify on the above-named measure/issue. <u>Please print legibly</u>.

Name PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Shaun S McCrea	OCDLA Exe Directo		×		
Eryan Andriks	ODCA		×		
Shaun S McCrea Evyan Andriks Eva Rippeteau Kimberly McCollough	AFSCME		*		
Kimberly Mc Collough	OPDS Leg Director		×		