

Requested by JOINT COMMITTEE ON WAYS AND MEANS

**PROPOSED AMENDMENTS TO
HOUSE BILL 2706**

1 On page 1 of the printed bill, line 3, after the first semicolon delete the
2 rest of the line and insert “and declaring an emergency.”.

3 Delete lines 5 through 27 and delete pages 2 and 3.

4 On page 4, delete lines 1 through 29 and insert:

5 **“SECTION 1. (1) As used in this section:**

6 **“(a) ‘COFA citizen’ has the meaning given that term in ORS 735.604.**

7 **“(b) ‘Dental care organization’ means a prepaid managed care**
8 **health services organization, as defined in ORS 414.025, that contracts**
9 **with the Oregon Health Authority or a coordinated care organization,**
10 **as defined in ORS 414.025, to provide oral health care to medical as-**
11 **sistance recipients.**

12 **“(2) For the purpose of evaluating the feasibility of administering**
13 **a program to provide oral health care to COFA citizens, the Depart-**
14 **ment of Consumer and Business Services shall:**

15 **“(a) Contract with, and oversee, a vendor to conduct a demographic**
16 **study to determine:**

17 **“(A) The dental needs of low-income COFA citizens residing in this**
18 **state; and**

19 **“(B) The geographic distribution of COFA citizens in this state.**

20 **“(b) Issue a request for information to dental care organizations**
21 **operating in this state to:**

1 **“(A) Gauge the interest of dental care organizations in providing**
2 **oral health care to COFA citizens;**

3 **“(B) Determine the capacity of dental care organizations to meet**
4 **the oral health care needs of COFA citizens;**

5 **“(C) Obtain estimates of the cost to contract with dental care or-**
6 **ganizations to provide oral health care to COFA citizens; and**

7 **“(D) Obtain other information necessary for the department to**
8 **compile the report described in subsection (3) of this section.**

9 **“(3) No later than April 15, 2020, the department shall report to the**
10 **interim committees of the Legislative Assembly related to health, in**
11 **the manner provided in ORS 192.245, the findings from the study and**
12 **an estimate of the cost for administering a program to provide oral**
13 **health care to COFA citizens residing in this state.”.**

14 In line 30, delete “4” and insert “2”.

15 In line 31, delete “Oregon Health Authority” and insert “Department of
16 Consumer and Business Services”.

17 In line 32, delete the blank and insert “\$99,319”.

18 After line 33, insert:

19 **“SECTION 3. This 2019 Act being necessary for the immediate**
20 **preservation of the public peace, health and safety, an emergency is**
21 **declared to exist, and this 2019 Act takes effect on its passage.”.**

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