

Requested by Representative MARSH

**PROPOSED AMENDMENTS TO
HOUSE BILL 2322**

1 On page 1 of the printed bill, line 2, after “goals;” delete the rest of the
2 line and line 3 and insert “and declaring an emergency.”.

3 Delete lines 5 through 31 and delete page 2 and insert:

4 **“SECTION 1. (1) The Land Conservation and Development Com-**
5 **mission shall update the scope, content and name of the statewide**
6 **land use planning goal related to energy conservation to include poli-**
7 **cies and direction regarding the development of renewable energy**
8 **projects consistent with subsections (2) and (3) of this section and, as**
9 **appropriate, shall consider changes to any other related statewide land**
10 **use planning goals.**

11 **“(2) The update to statewide land use planning goals under this**
12 **section shall:**

13 **“(a) Be completed on or before December 30, 2021.**

14 **“(b) Identify adequate and appropriate amounts and types of urban**
15 **and rural lands to support renewable energy to be developed in the**
16 **State of Oregon, inside and outside of urban growth boundaries, con-**
17 **sistent with the objectives of Oregon’s renewable portfolio standards**
18 **and Oregon’s statutory greenhouse gas emissions reduction goals.**

19 **“(3) In updating the goals, the commission shall, at a minimum,**
20 **consider the following:**

21 **“(a) The Oregon Climate Agenda released by the Governor and**

1 **dated November 28, 2018;**

2 **“(b) The energy and land use needs of Oregon’s communities;**

3 **“(c) Areas where siting renewable energy projects could be appro-**
4 **priately prioritized over or coexist with other land uses;**

5 **“(d) The role of efficiency and conservation in meeting energy de-**
6 **mand;**

7 **“(e) The role of community solar projects;**

8 **“(f) The adequacy and appropriateness of lands within urban growth**
9 **boundaries;**

10 **“(g) Protection of agricultural and forest areas;**

11 **“(h) Preservation of fish and wildlife habitat;**

12 **“(i) Protection of open spaces and recreational areas;**

13 **“(j) Location and proximity of infrastructure necessary for**
14 **renewable energy generation and distribution; and**

15 **“(k) Other important economic, environmental, social and natural**
16 **items.**

17 **“SECTION 2. (1) An advisory committee shall assist the Land Con-**
18 **servation and Development Commission in the update of statewide**
19 **land use planning goals under section 1 of this 2019 Act.**

20 **“(2) The advisory committee shall consist of members as follows:**

21 **“(a) The Director of the Department of Land Conservation and De-**
22 **velopment shall appoint:**

23 **“(A) A member to represent city governments;**

24 **“(B) A member to represent county governments;**

25 **“(C) A member to represent renewable energy development busi-**
26 **nesses;**

27 **“(D) A member to represent farming or ranching businesses;**

28 **“(E) A member to represent forestry businesses;**

29 **“(F) A member to represent environmental interests;**

30 **“(G) A member to represent electric utility companies;**

1 **“(H) A member to represent energy conservation communities;**
2 **“(I) A member to represent federally recognized tribes; and**
3 **“(J) Such other members as the director deems appropriate;**
4 **“(b) The Governor shall appoint a member to represent the office**
5 **of the Governor;**
6 **“(c) The Director of Agriculture shall appoint a member to repre-**
7 **sent the State Department of Agriculture;**
8 **“(d) The State Forester shall appoint a member to represent the**
9 **State Forestry Department;**
10 **“(e) The Director of the State Department of Energy shall appoint**
11 **a member to represent the State Department of Energy;**
12 **“(f) The Public Utility Commission of Oregon shall appoint a**
13 **member to represent the commission;**
14 **“(g) The State Fish and Wildlife Director shall appoint a member**
15 **to represent the State Department of Fish and Wildlife; and**
16 **“(h) The Environmental Justice Task Force shall appoint a member**
17 **to represent environmental justice issues.**
18 **“SECTION 3. All agencies of state government, as defined in ORS**
19 **174.111, are directed to assist the Land Conservation and Development**
20 **Commission and the advisory committee described in section 2 of this**
21 **2019 Act in performing actions under sections 1 and 2 of this 2019 Act.**
22 **“SECTION 4. No later than December 31, 2020, the Land Conserva-**
23 **tion and Development Commission shall provide a report to the ap-**
24 **propriate interim committees of the Legislative Assembly, in the**
25 **manner provided under ORS 192.245, on the progress of the commission**
26 **under sections 1 and 2 of this 2019 Act.**
27 **“SECTION 5. In addition to and not in lieu of any other appropri-**
28 **ation, there is appropriated to the Department of Land Conservation**
29 **and Development, for the biennium beginning July 1, 2019, out of the**
30 **General Fund, the amount of \$____, for the purpose of administering**

1 and implementing sections 1 to 4 of this 2019 Act.

2 **“SECTION 6. This 2019 Act being necessary for the immediate**
3 **preservation of the public peace, health and safety, an emergency is**
4 **declared to exist, and this 2019 Act takes effect July 1, 2019.”.**

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