

Requested by Representative GOMBERG

**PROPOSED AMENDMENTS TO  
HOUSE BILL 2228**

1 On page 1 of the printed bill, line 2, before the period insert “; and de-  
2 claring an emergency”.

3 Delete lines 6 through 29 and delete page 2 and insert:

4 “(2) The Housing and Community Services Department and the Depart-  
5 ment of Land Conservation and Development shall enter into an intergov-  
6 ernmental agreement with the Association of Oregon Counties and the  
7 League of Oregon Cities that includes:

8 “(a) Implementation of the program;

9 “(b) Appropriate oversight by the Housing and Community Services De-  
10 partment and the Department of Land Conservation and Development;

11 “(c) The roles and responsibilities related to development of a program  
12 work plan, accountability for work progress and fiscal management;

13 “(d) Coordination with the Regional Solutions Program;

14 “(e) Coordination with the existing work of the Housing and Community  
15 Services Department and the Department of Land Conservation and Devel-  
16 opment;

17 “(f) Measurable goals, evaluation criteria and metrics; and

18 “(g) Priorities for selecting projects and tasks.

19 “(3) In operating the program the Housing and Community Services De-  
20 partment, the Department of Land Conservation and Development, the As-  
21 sociation of Oregon Counties and the League of Oregon Cities shall develop

1 a program work plan. The program work plan shall guide the creation of  
2 regional work plans by the Association of Oregon Counties and the League  
3 of Oregon Cities. Actions required by the regional work plans and performed  
4 by local staff may include, but are not limited to:

5 “(a) Advising and representing local governments in accessing and lever-  
6 aging resources such as grants for planning, infrastructure or development;

7 “(b) Assisting local governments in implementing or updating local hous-  
8 ing plans;

9 “(c) Creating or evaluating and improving local housing incentive pro-  
10 grams;

11 “(d) Marketing development opportunities to housing developers and  
12 housing authorities;

13 “(e) Developing property-specific plans, infrastructure financing plans and  
14 local housing strategic plans, for adoption by local government;

15 “(f) Facilitating relationships with developers, lenders, housing authori-  
16 ties and supportive housing providers to increase awareness of opportunities  
17 to develop all types of housing;

18 “(g) Conducting project feasibility analyses for development-ready sites;

19 “(h) Creating resource materials for local governments in the region  
20 about best practices, case studies and analyses related to housing incentives,  
21 barrier reduction and facilitation of housing stakeholders;

22 “(i) Supporting intentional, data-driven approaches to reduce racial dis-  
23 parity in housing and social service provision and to achieve greater parity  
24 in housing stability, self-sufficiency and homeownership for communities of  
25 color;

26 “(j) Engaging culturally specific and culturally responsive organizations  
27 to ensure policies are designed to advance equity and racial justice; and

28 “(k) Engaging local stakeholders, including housing authorities, commu-  
29 nity development corporations, non-profit housing developers, employers, so-  
30 cial service providers, developers, community leaders, state agencies and the

1 public, in removing barriers to housing planning and development.

2 **“SECTION 2. (1) No later than May 10, 2020, the Housing and Com-**  
3 **munity Services Department and the Department of Land Conserva-**  
4 **tion and Development shall report to the Legislative Assembly or an**  
5 **appropriate interim committee of the Legislative Assembly in the**  
6 **manner provided under ORS 192.245 on the interim work of the Local**  
7 **Government Technical Assistance Program described in section 1 of**  
8 **this 2019 Act.**

9 **“(2) No later than December 10, 2020, the Housing and Community**  
10 **Services Department and the Department of Land Conservation and**  
11 **Development shall report to the Legislative Assembly or an appropri-**  
12 **ate interim committee of the Legislative Assembly in the manner**  
13 **provided under ORS 192.245 on the accomplishments of the Local**  
14 **Government Technical Assistance Program described in section 1 of**  
15 **this 2019 Act.**

16 **“SECTION 3. In addition to and not in lieu of any other appropri-**  
17 **ation, there is appropriated to the Housing and Community Services**  
18 **Department, for the biennium beginning July 1, 2019, out of the Gen-**  
19 **eral Fund, the amount of \$2,500,000, for the costs of the department,**  
20 **as well as the Department of Land Conservation and Development, the**  
21 **Association of Oregon Counties and the League of Oregon Cities for**  
22 **their respective costs in administering and operating the Local Gov-**  
23 **ernment Technical Assistance Program established under section 1 of**  
24 **this 2019 Act.**

25 **“SECTION 4. This 2019 Act being necessary for the immediate**  
26 **preservation of the public peace, health and safety, an emergency is**  
27 **declared to exist, and this 2019 Act takes effect on its passage.”.**

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