

Requested by Representative GOMBERG

**PROPOSED AMENDMENTS TO
HOUSE BILL 2228**

1 On page 1 of the printed bill, line 2, before the period insert “; and de-
2 claring an emergency”.

3 Delete lines 6 through 29.

4 On page 2, delete lines 1 and 2 and insert:

5 “(2) The Housing and Community Services Department, working with the
6 Department of Land Conservation and Development, shall enter into an
7 intergovernmental agreement with the Association of Oregon Counties and
8 the League of Oregon Cities that includes:

9 “(a) Implementation of the program;

10 “(b) The roles and responsibilities related to development of a work plan,
11 accountability for work progress and fiscal management;

12 “(c) Coordination with the Regional Solutions program;

13 “(d) Measurable goals, evaluation criteria and metrics; and

14 “(e) Priorities for selecting projects and tasks.

15 “(3) In operating the program the Housing and Community Services De-
16 partment, Department of Land Conservation and Development, Association
17 of Oregon Counties and League of Oregon Cities shall develop a work plan
18 to prioritize the work of local staff for each region. Actions required by the
19 work plans and performed by local staff may include:

20 “(a) Advising and representing local governments in accessing and lever-
21 aging resources such as grants for planning, infrastructure or development;

1 “(b) Assessing necessary steps for implementing or updating local housing
2 plans;

3 “(c) Creating or evaluating and improving local housing incentive pro-
4 grams;

5 “(d) Marketing development opportunities to housing developers and
6 housing authorities;

7 “(e) Developing property-specific plans, including infrastructure financing
8 plans and local housing strategic plans, for adoption by local government;

9 “(f) Facilitating relationships with developers, lenders, housing authori-
10 ties and supportive housing providers to increase awareness of opportunities
11 to develop all types of housing;

12 “(g) Conducting project feasibility analyses for development-ready sites;

13 “(h) Creating resource materials for local governments in the region
14 about best practices, case studies and analyses related to housing incentives,
15 barrier reduction and facilitation of housing stakeholders;

16 “(i) Supporting intentional, data-driven approaches to reduce racial dis-
17 parity in housing and social service provision and to achieve greater parity
18 in housing stability, self-sufficiency and homeownership for communities of
19 color;

20 “(j) Engaging culturally specific and culturally responsive organizations
21 to ensure policies are designed to advance equity and racial justice; and

22 “(k) Engaging local stakeholders, including housing authorities, commu-
23 nity development corporations, non-profit housing developers, employers, so-
24 cial service providers, developers, community leaders, state agencies and the
25 public, in removing barriers to housing planning and development.

26 **“SECTION 2. (1) No later than May 10, 2020, the Housing and Com-
27 munity Services Department and the Department of Land Conserva-
28 tion and Development shall report to the Legislative Assembly or an
29 appropriate interim committee of the Legislative Assembly in the
30 manner provided under ORS 192.245 on the interim work of the Local**

1 **Government Technical Assistance Program described in section 1 of**
2 **this 2019 Act.**

3 **“(2) No later than December 10, 2020, the Housing and Community**
4 **Services Department and the Department of Land Conservation and**
5 **Development shall report to the Legislative Assembly or an appropri-**
6 **ate interim committee of the Legislative Assembly in the manner**
7 **provided under ORS 192.245 on the accomplishments of the Local**
8 **Government Technical Assistance Program described in section 1 of**
9 **this 2019 Act.”.**

10 In line 3, delete “2.” and insert “3.”.

11 In line 5, delete “\$____” and insert “\$2,500,000”.

12 After line 7, insert:

13 **“SECTION 4. This 2019 Act being necessary for the immediate**
14 **preservation of the public peace, health and safety, an emergency is**
15 **declared to exist, and this 2019 Act takes effect on its passage.”.**

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