

HOUSE AMENDMENTS TO HOUSE BILL 2322

By COMMITTEE ON ENERGY AND ENVIRONMENT

April 11

1 On page 1 of the printed bill, line 2, after “goals;” delete the rest of the line and line 3 and in-
2 sert “and declaring an emergency.”.

3 Delete lines 5 through 31 and delete page 2 and insert:

4 **“SECTION 1. (1) The Land Conservation and Development Commission shall update the**
5 **scope, content and name of the statewide land use planning goal related to energy conser-**
6 **vation to include policies and direction regarding the development of renewable energy**
7 **projects consistent with subsections (2) and (3) of this section and, as appropriate, shall**
8 **consider changes to any other related statewide land use planning goals.**

9 **“(2) The update to statewide land use planning goals under this section shall:**

10 **“(a) Be completed on or before December 30, 2021.**

11 **“(b) Identify adequate and appropriate amounts and types of urban and rural lands to**
12 **support renewable energy to be developed in the State of Oregon, inside and outside of urban**
13 **growth boundaries, consistent with the objectives of Oregon’s renewable portfolio standards**
14 **and Oregon’s statutory greenhouse gas emissions reduction goals.**

15 **“(3) In updating the goals, the commission shall, at a minimum, consider the following:**

16 **“(a) The Oregon Climate Agenda released by the Governor and dated November 28, 2018;**

17 **“(b) The energy and land use needs of Oregon’s communities;**

18 **“(c) Areas where siting renewable energy projects could be appropriately prioritized over**
19 **or coexist with other land uses;**

20 **“(d) The role of efficiency and conservation in meeting energy demand;**

21 **“(e) The role of community solar projects;**

22 **“(f) The adequacy and appropriateness of lands within urban growth boundaries;**

23 **“(g) Protection of agricultural and forest areas;**

24 **“(h) Preservation of fish and wildlife habitat;**

25 **“(i) Protection of open spaces and recreational areas;**

26 **“(j) Location and proximity of infrastructure necessary for renewable energy generation**
27 **and distribution; and**

28 **“(k) Other important economic, environmental, social and natural items.**

29 **“SECTION 2. (1) An advisory committee shall assist the Land Conservation and Devel-**
30 **opment Commission in the update of statewide land use planning goals under section 1 of this**
31 **2019 Act.**

32 **“(2) The advisory committee shall consist of members as follows:**

33 **“(a) The Director of the Department of Land Conservation and Development shall ap-**
34 **point:**

35 **“(A) A member to represent city governments;**

1 **“(B) A member to represent county governments;**
2 **“(C) A member to represent renewable energy development businesses;**
3 **“(D) A member to represent farming or ranching businesses;**
4 **“(E) A member to represent forestry businesses;**
5 **“(F) A member to represent environmental interests;**
6 **“(G) A member to represent electric utility companies;**
7 **“(H) A member to represent energy conservation communities;**
8 **“(I) A member to represent federally recognized tribes; and**
9 **“(J) Such other members as the director deems appropriate;**
10 **“(b) The Governor shall appoint a member to represent the office of the Governor;**
11 **“(c) The Director of Agriculture shall appoint a member to represent the State Depart-**
12 **ment of Agriculture;**
13 **“(d) The State Forester shall appoint a member to represent the State Forestry Depart-**
14 **ment;**
15 **“(e) The Director of the State Department of Energy shall appoint a member to represent**
16 **the State Department of Energy;**
17 **“(f) The Public Utility Commission of Oregon shall appoint a member to represent the**
18 **commission;**
19 **“(g) The State Fish and Wildlife Director shall appoint a member to represent the State**
20 **Department of Fish and Wildlife; and**
21 **“(h) The Environmental Justice Task Force shall appoint a member to represent envi-**
22 **ronmental justice issues.**
23 **“SECTION 3. All agencies of state government, as defined in ORS 174.111, are directed**
24 **to assist the Land Conservation and Development Commission and the advisory committee**
25 **described in section 2 of this 2019 Act in performing actions under sections 1 and 2 of this**
26 **2019 Act.**
27 **“SECTION 4. No later than December 31, 2020, the Land Conservation and Development**
28 **Commission shall provide a report to the appropriate interim committees of the Legislative**
29 **Assembly, in the manner provided under ORS 192.245, on the progress of the commission**
30 **under sections 1 and 2 of this 2019 Act.**
31 **“SECTION 5. In addition to and not in lieu of any other appropriation, there is appro-**
32 **priated to the Department of Land Conservation and Development, for the biennium begin-**
33 **ning July 1, 2019, out of the General Fund, the amount of \$____, for the purpose of**
34 **administering and implementing sections 1 to 4 of this 2019 Act.**
35 **“SECTION 6. This 2019 Act being necessary for the immediate preservation of the public**
36 **peace, health and safety, an emergency is declared to exist, and this 2019 Act takes effect**
37 **July 1, 2019.”.**
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