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## WITNESS REGISTRATION

| Committee Name: _    | House Judiciary |                     |
|----------------------|-----------------|---------------------|
| Public Hearing on: _ | HB 3360         | Date: <u>4(3/19</u> |

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

| Name<br>PRINT LEGIBLY               | Organization or County of<br>Residence | Check if you<br>live more<br>than 100<br>miles from<br>this meeting. | Position on Measure |         |         |
|-------------------------------------|--|--|---------------------|---------|---------|
|                                     | a:                                     |  | For                 | Against | Neutral |
| REPRESENTATIVE<br>DAVID BROCK SMITH | HOUSE DISTRICT 1                       |  | ×                   |         |         |
| PATRICK SIENG                       | ASSN OF ORE COUNTED                    |  | ×                   |         |         |
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