

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Judiciary

Public Hearing on: SB 685 Date: 3/19/19

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<i>David Fidangua (REN HOUR)</i>	<i>Lane, LECC</i>		<i>X</i>		
<i>BRIAN REEDER</i>	<i>PSIU/LECC Staff</i>		<i>X</i>		