PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

| Committee Name: House Committee | on Rubs |
|--|--|
| Public Hearing on: SCR 36 | Date: 6-17-2019 |
| Please register if you wish to testify on the above-name | l measure/issue. Please print legibly. |

| Name PRINT LEGIBLY | Organization or County of Residence Check if you live more than 100 miles from this meeting. | | Position on Measure | | |
|---------------------------|--|--------------|---------------------|---------|---------|
| | | uns meeting. | For | Against | Neutral |
| SHAWN SCOVILLE | GSU FOUNDATION | | V | | |
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