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WITNESS REGISTRATION

Committee Name:	Hous	se Hea	lth	Care	
Public Hearing on:	58	1039	A		Date: 05/21/2019

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
PRINT LEGIBLY			For	/ Against	Neutral
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