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## WITNESS REGISTRATION

Committee Name: SENR					
Public Hearing on: #B 25 73 A		Date: 5 21 2015			
Please register if you wish to testify	on the above-named measure/issu	e. <u>Please</u>	print	<u>legibl</u>	<u>v</u> .
Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Mehssa Crubbins London Milnes	Coos County	X	X		
London Milnes	Farm Bureau				X