

LPRO: LEGISLATIVE POLICY AND RESEARCH OFFICE

EXECUTIVE APPOINTMENTS LEGISLATIVE REVIEW

OFFICE: Apprenticeship and Training Council, State

APPOINTEE: Amanda Swenson of Eagle Creek; New Appointment

<u>TERM:</u> May 15, 2019 - May 14, 2023

APPOINTMENT/CONFIRMATION AUTHORITY: ORS 660.110

STATEMENT OF ECONOMIC INTEREST REQUIRED (ORS 244.050): Not required

STATUTORY QUALIFICATIONS: ORS 660.110

Affirmative action policy: See ORS 182.100. Diversity criteria: See ORS 236.115.

- Nine members, including the Commissioner of the Bureau of Labor and Industries (HOYLE).
- Eight members appointed by the Governor for four-year terms:
 - 4 members from apprenticeable building and construction crafts or trades that have programs approved and registered with the council, including two members representing employers and two members representing employees (BENEDICT, SCHMIDT, STEFFENS, SWENSON)
 - o 2 members from other apprenticeable occupations that have programs approved and registered with the council, including one member representing employers and one member representing employees (ARANDA, POPMA)
 - o 3 members representing the public (BETTS, DAVIS, GARDNER)
- To qualify for the position, individuals shall provide the Governor with documentation showing that they meet at least one of the following requirements:
 - o Active participation on an apprenticeship governing body for a minimum of four years; or
 - o A minimum of 4 years of experience in workforce development/investment activities, vocational training/education, apprenticeship program administration or a related discipline.

DUTIES AND AUTHORITY: ORS 660.110 & 660.120

- Rulemaking; enforcing the provisions of ORS chapter 660
- With assistance of director and director's staff, conduct investigations, issue subpoenas, obtain evidence, administer oaths and take testimony in matters related to its duties
- Establish policy of the apprenticeship program to encourage promotion, expansion and improvement of programs
- Cooperate with interested state and federal agencies and other training providers, such as community colleges, educational service districts, and recognized industry programs
- Approve and register program standards submitted by appropriate local joint committees
- Establish committees and approve nominations of members and alternates to local and state joint committees to ensure a balanced representation of employer and employee groups
- De-register standards, terminate programs and remove members of any committee for inactivity or inadequate activity, failure to abide by the provisions of Chapter 660

Executive Appointments Board Roster

Apprenticeship and Training Council, State

Agency: None

Authorization: ORS 660.110

Members: Min: 9 Max: 9

Term Length: 4 years Limit: 2

Senate confirmation required? Yes

Policy Area: Labor/Trades

Board Contact: Stephen Simms

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Current Appointments:

Member Name and Address (Alphabetical)

Aida H Aranda

Apprenticeable Trades Employee Position Number: 6

Term(s): 12-13-2016 - 12-12-2020 12-13-2012 - 12-12-2016

Laura A Benedict

Apprenticeable Trades Employee Position Number: 7

Term(s): 09-26-2016 - 09-25-2020

Judith K Betts

Trades Employer Position Number: 4

Term(s): 12-13-2016 - 12-12-2020

12-13-2012 - 12-12-2016

Patrick PJ Davis

Public Member Position Number: 3

Term(s): 09-20-2016 - 09-19-2020

09-20-2012 - 09-19-2016

John W Gardner

Public Member Position Number: 1

Term(s): 12-13-2016 - 12-12-2020

12-13-2012 - 12-12-2016

Val Hoyle, Chair

CHAIR, Ex-Officio, Labor Commissioner Position Number: 9

Term(s):

Kyle E Popma

Industrial Employer Representative Position Number: 5

Term(s): 03-15-2017 - 03-14-2021

Jeff Schmidt

Apprenticeable Trades Employer Position Number: 8

Term(s): 05-25-2018 - 05-24-2022

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Executive Appointments Board Roster

Apprenticeship and Training Council, State

Member Name and Address (Alphabetical) Policy Area: Labor/Trades

John A Steffens

Apprenticeable Trades Employer Position Number: 2

Term(s): 03-01-2014 - 02-28-2018

Amanda L Swenson

Apprenticeable Trades Employer Position Number: 2

Term(s): 05-15-2019 - 05-14-2023

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